

## Jn. 7:30-32 mws

### V. 30

Ἐζήτουν

IAI3pl

fr. ζητεω

to devote serious effort to realize one's desire or objective, strive for, aim (at), try to obtain, desire, wish (for), desire to possess something

to desire to have or experience something, with the probable implication of making an attempt to realize one's desire, to desire, to want to

πιάσαι

AAInf

fr. πιαζω

to seize with intent to overpower or gain control, of humans, seize, arrest, take into custody, cf. v. 32, 44, 8:20, 10:39, 11:57

to take a person into custody for alleged illegal activity, to seize, to arrest, 'then they tried to seize him, but no one arrested him'

ἐπέβαλεν

AAI3sg

fr. ἐπιβαλλω

to put on, lay on, put on, lay the hand on someone violently, 'no one laid a hand on him'

idiom, 'to lay hands on' to take a person into custody for alleged illegal activity, to seize, to arrest, 'then they tried to seize him, but no one arrested him'

χεῖρα

hand

hand or any relevant portion of the hand, including for example, the fingers, hand, finger

οὐπω

the negation of extending time up to and beyond an expected point, not yet

the negation of extending time up to and beyond an expected point, not yet, still not

ἐληλύθει

PluPfAI3sg

fr. ἔρχομαι

to take place, come, of time, of temporal increments

to move toward or up to the reference point of the viewpoint character or event, to come, coming

ᾠρα

a point of time as an occasion for an event, time, of Jesus, of whose ᾠρα John speaks, as the time of his death and of the glorification which is inextricably bound up with it, cf. 8:20, 13:1

points of time consisting of occasions for particular events, time, occasion, 'his time has not yet come' the reference is to the occasion of his eventual arrest, implying that it will indeed happen

## V. 31

ἐπίστευσαν                      ΑΑΙ3pl                      fr. πιστευω

to entrust oneself to an entity in complete confidence, believe (in), trust, with implication of total commitment to the one who is trusted, God and Christ are objects of this type of faith that relies on their power and nearness to help, in addition to being convinced that their revelation or disclosures are true

to believe in the good news about Jesus Christ and to become a follower, to be a believer, to be a Christian, Christian faith

Χριστὸς

fulfiller of Israelite expectation of a deliverer, the Anointed One, the Messiah, the Christ  
titles for Jesus as the Messiah, Christ, Messiah

ὅταν

pertaining to an action that is conditional, possible, and, in many instances, repeated, at the time that, whenever, when

a point of time which is roughly simultaneous to or overlaps with another point of time, when

πλείονα

pertaining to being a large number, many, a great number of, comparative ‘more signs than those which’

a relatively large quantity of objects or events, many, a great deal of, a great number of

σημεῖα

an event that is an indication of confirmation of intervention by transcendent powers, miracle, portent, miracle of divine origin, performed by Christ, cf. 2:11, 18, 23, 3:2, 4:54, 6:2, 14, 26, 30, 9:16, 10:41, 11:47, 12:18, 37, 20:30

an event which is regarded as having some special meaning, sign

## V. 32

ἤκουσαν                      ΑΑΙ3pl                      fr. ἀκουω

to hear and understand a message, understand

to hear, hearing

Φαρισαῖοι

Pharisee, the organized followers of the experts in interpreting the scriptures (scribes), it was the purpose of the Pharisees to take the pattern of a pious Israelite as established by the scribes, and to put it into practice as nearly as possible

a member of an important religious and political Jewish party at the time of Jesus and the apostles. The Pharisees were strict and jealous adherents to the laws of the OT and to numerous additional traditions, Pharisee

## ὄχλου

a relatively large number of people gathered together, crowd, a casual gathering of large numbers of people without reference to classification, crowd, throng  
a casual non-membership group of people, fairly large in size and assembled for whatever purpose, crowd, multitude

## γογγύζοντος

PAPtcpMSG

fr. γογγυζω

to express oneself in low tones of affirmation, speak secretly, whisper  
to express one's discontent, to complain, to grumble, complaint, cf. 6:41

## ἀπέστειλαν

AAI3pl

fr. ἀποστελλω

to dispatch someone for the achievement of some objective, send away/out, with the purpose of the sending indicated by ἵνα  
to cause someone to depart for a particular purpose, to send

## ἀρχιερεῖς

a priest of high rank, chief priest, to denote members of the Sanhedrin who belonged to highpriestly families: ruling high priests, those who had been deposed, and adult male members of the most prominent priestly families  
a principle priest, in view of belonging to one of the highpriestly families, chief priest, 'the Pharisees and the chief priests sent some guards to arrest him'

## ὑπηρέτας

one who functions as a helper, frequently in a subordinate capacity, helper, assistant, of attendants of a board or court  
a person who renders service, servant, employed to refer to many diverse types of servants, such as attendants to a king, officers of the Sanhedrin, attendants of magistrates, and, especially in the Gospel of John, Jewish Temple guards

## πιάσωσιν

AAS3pl

fr. πιαζω

see above, 'the chief priests and the Pharisees sent some guards to arrest him'